

## Order of Worship for Sunday, April 19, 2026

Welcome/Announcements		Pastor Tom
Lighting of the Christ Candle		
* Opening Hymn	“Christ is Alive”	UMH #318
Opening Prayer		Pastor Tom
Children’s Moment		Frank Blakeman
Hymn of Praise	“God, the Sculptor of the Mountains”	FWS #2060
The Offering of Ourselves and Our Gifts		
Offering Music	“God is All Around Us”	The Chancel Choir
* Doxology		UMH #94
<i>Praise God from whom all blessings flow.</i>		
<i>Praise God all creatures here below. Alleluia, Alleluia</i>		
<i>Praise God the source of all our gifts. Praise Jesus Christ whose power uplifts</i>		
<i>Praise the Spirit, Holy Spirit. Alleluia, Alleluia, Alleluia</i>		
Prayers of the People & The Lord’s Prayer		Pastor Tom
<i>Our Father, who art in Heaven, hallowed be thy name; thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.</i>		
Hymn of Preparation	“O Living God”	WS #3089
Scripture Reading	Luke 24:13-35	Matt-Daven Affi
Message	Full Stomachs and Opened Eyes	Pastor Tom
* Closing Hymn	“On the Day of Resurrection”	UMH #309
* Benediction		Pastor Tom

### QUESTION OF THE WEEK – April 19, 2026

Have you ever had a time in your life  
when you felt like you were walking away from your faith?

## **Luke 24:13-35 - Matt-Daven Affi**

While they were discussing these things, Jesus approached and began to walk along with them, though they were kept from recognizing Jesus, who asked them, "What are you two discussing as you go your way?" They stopped and looked sad. One of them, Cleopas by name, asked him, "Are you the only one visiting Jerusalem who doesn't know the things that have happened these past few days?" Jesus said to them, "What things?"

They said, "About Jesus of Nazareth, a prophet powerful in word and deed in the eyes of God and all the people how our chief priests and leaders delivered him up to be condemned to death and crucified him. We were hoping that he was the One who would set Israel free. Besides all this, today-the third day since these things happened, some women of our group have just brought us some astonishing news. They were at the tomb before dawn and didn't find the body; they returned and informed us that they had seen a vision of angels, who declared that Jesus was alive. Some of our number went to the tomb and found it to be just as the women said, but they didn't find Jesus."

Then Jesus said to them, "What little sense you have! How slow you are to believe all that the prophets have announced! Didn't the Messiah have to undergo all this to enter into glory?" Then beginning with Moses and all the prophets, Jesus interpreted for them every passage of scripture which referred to the Messiah.

By now they were near the village they were going to, and Jesus appeared to be going further. But they said eagerly, "Stay with us. It's nearly evening and the day is practically over." So the savior went in and stayed with them. After sitting down with them to eat, Jesus took bread, said the blessing, then broke the bread and began to distribute it to them. With that their eyes were opened and they recognized Jesus, who immediately vanished from their sight.

They said to one another, "Weren't our hearts burning inside us as this one talked to us on the road and explained the scriptures to us?" They got up immediately and returned to Jerusalem, where they found the Eleven and the rest of the company assembled. They were greeted with "Christ has risen! It's true! Jesus has appeared to Simon!" Then, the travelers recounted what had happened on the road, and how they had come to know Jesus in the breaking of the bread.

# Christ Is Alive

318

1. Christ is a - live! Let Chris-tians sing. His cross stands  
 2. Christ is a - live! No long - er bound to dis - tant  
 3. Not throned a - far, re - mote - ly high, un - touched, un -  
 4. In ev - ery in - sult, rift, and war, where col - or,  
 5. Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, he comes to claim the  
 moved by hu - man pains, but dai - ly, in the  
 scorn, or wealth di - vide, he suf - fers still, yet  
 this and ev - ery age, till earth and all cre -

prais - es ring. His love in death shall nev - er die.  
 here and now and dwell in ev - ery place and time.  
 midst of life, our Sav - ior in the God-head reigns.  
 loves the more, and lives, though ev - er cru - ci - fied.  
 a - tion ring with joy, with jus - tice, love, and praise.

WORDS: Brian Wren, 1968, alt.  
 MUSIC: *Psalmodia Evangelica*, 1789

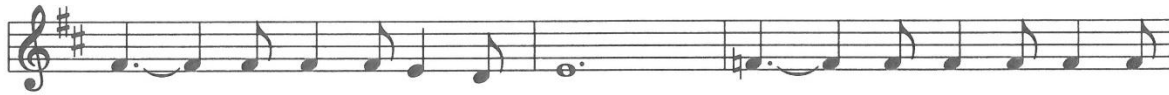
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# 2060 God the Sculptor of the Mountains



1. God the sculp - tor of the moun - tains,
2. God the nui - sance to the Pha - raoh,
3. God the dress - er of the vine - yard,
4. God the un - ex - pect - ed in - fant,



God the mill - er of the sand,                      God the jewel - er of the  
God the cleav - er of the sea,                      God the pil - lar in the  
God the plant - er of the wheat,                      God the reap - er of the  
God the calm, de - ter - mined youth,                      God the ta - ble - turn - ing



heav - ens,                      God the pot - ter of the land:                      You are womb of all cre -  
dark - ness,                      God the bea - con of the free:                      You are fount of all de -  
har - vest,                      God the source of all we eat:                      You are host at ev - ery  
proph - et,                      God the re - sur - rect - ed truth:                      You are pres - ent ev - ery

WORDS: John Thornburg  
MUSIC: Amanda Husberg

JENNINGS-HOUSTON  
87.87.87

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# O Living God

3089

D D G

1. O liv-ing God, I long to see you lift - ed up in all your  
2. O liv-ing God, I long to praise you heart and voice, with all cre-  
3. O liv-ing God, I soon will see you face to face, in all your

Musical notation for the first system, including treble and bass staves with lyrics.

4 D Bm Bm

glo - ry; to see you there in ho - ly beau - ty. O  
a - tion; to wor-ship you for ten-der mer - cy. O  
glo - ry. I'll wor-ship you in end-less won - der. O

Musical notation for the second system, including treble and bass staves with lyrics.

7 D D/F# G/B D/A A7 D

Lord, al-might - y God, liv-ing Christ, I love you.  
Lord, al-might - y God, liv-ing Christ, I love you.  
Lord, al-might - y God, liv-ing Christ, I love you.

Musical notation for the third system, including treble and bass staves with lyrics.

WORDS: Ken Bible

MUSIC: Traditional USA folk tune; arr. by Ken Bible

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SHENANDOAH

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# On the Day of Resurrection

309

*Unison*

1. On the day of res - ur - rec - tion  
 2. Then this stran - ger asks a ques - tion,  
 3. In our trou - ble, words come from him;  
 4. Then we near our des - ti - na - tion.  
 5. Day of sor - row is for - got - ten  
 6. O - pened eyes, re - newed con - vic - tions,

to Em - ma - us we re - turn; while con - fused, a -  
 "What is this which trou - bles you?" Meets us in our  
 burn - ing fire with - in our hearts tells to us the  
 Then we ask the stran - ger in, and he yields un -  
 when the guest be - comes the host. Tak - ing bread and  
 jour - ney back to scenes of pain; tell - ing all that

mazed, and fright - ened, Je - sus comes to us, un - known.  
 pain and suf - fer - ing; Je - sus walks with us, un - known.  
 scrip - ture's mean - ing. Je - sus speaks to us, un - known.  
 to our urg - ing; Je - sus stays with us, un - known.  
 bless - ing, break - ing, Je - sus is him - self made known.  
 Christ is ris - en. Je - sus is through us made known.

WORDS: Michael Peterson, 1984 (Lk. 24:13-35)

MUSIC: Mark Sedio, 1984; harm. by Charles H. Webb, 1987

EMMAUS  
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