

Order of Worship for Sunday, May 5, 2024

Welcome/Announcements		Pastor Tom
Lighting of the Christ Candle		
* Opening Hymn	“Majesty, Worship His Majesty”	UMH #176
Opening Prayer		Pastor Tom
Children’s Moment		Frank Blakeman
Hymn of Praise	“O How I Love Jesus”	UMH #170
The Offering of Ourselves and Our Gifts		
Offering Music	“Treasures in Heaven”	The Chancel Choir
* Doxology		UMH #94
	<i>Praise God from whom all blessings flow. Praise God all creatures here below. Alleluia, Alleluia Praise God the source of all our gifts. Praise Jesus Christ whose power uplifts Praise the Spirit, Holy Spirit. Alleluia, Alleluia, Alleluia</i>	
Prayers of the People & The Lord’s Prayer		Pastor Tom
	<i>Our Father, who art in Heaven, hallowed be thy name; thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.</i>	
Hymn of Preparation	“Seek Ye First”	UMH #405
Scripture Reading	Matthew 6:19-24	Dr. N’Guessan Affi
Message	Treasures in Heaven	Pastor Tom
	Communion WS #3168, WS #3167, FWS #2132, WS #3173	
* Closing Hymn	“Whom Shall I Send?”	UMH #582
* Benediction		Pastor Tom

QUESTION OF THE WEEK – May 5, 2024

What do you treasure? What are you spending your life pursuing and building?
Worldly treasures or faith?

Matthew 6:19-24

"Don't store up earthly treasures for yourselves, which moths and rust destroy and thieves can break in and steal. But store up treasures for yourselves in heaven, where neither moth nor rust can destroy them and thieves cannot break in and steal them. For where your treasure is, there will your heart be as well. "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is diseased, your whole body will be in darkness. And if the light inside you is darkness, how great that darkness will be! "No one can serve two superiors. You will either hate one and love the other, or be attentive to one and despise the other. You cannot give yourself to God and Money."

Majesty, Worship His Majesty

Maj - es - ty, wor - ship his maj - es - ty; un - to

Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,

king - dom au - thor - i - ty, flow from his throne un - to his own;

his an - them raise. So ex - alt, lift up on high the name of

Je - sus. Mag - ni - fy, come glo - ri - fy Christ Je - sus, the King.

WORDS: Jack Hayford, 1981

MUSIC: Jack Hayford, 1981; arr. by Eugene Thomas, 1981

MAJESTY
Irr.

Maj - es - ty, wor - ship his maj - es - ty,
Je - sus who died, now glo - ri - fied, King of all kings.

The musical score is written in G minor (three flats) and 4/4 time. It consists of two systems of vocal and piano parts. The first system contains the first two lines of lyrics. The second system contains the final line of lyrics. The piano accompaniment features several triplet markings (indicated by a '3' above or below a bracket) in both the vocal and piano staves. The piece concludes with a double bar line.

O How I Love Jesus

1. There is a name I love to hear, I love to sing its worth;
 2. It tells me of a Sav-ior's love, who died to set me free;
 3. It tells of one whose lov-ing heart can feel my deep-est woe;

it sounds like mu-sic in my ear, the sweet-est name on earth.
 it tells me of his pre-cious blood, the sin-ner's per-fect plea.
 who in each sor-row bears a part that none can bear be-low.

Refrain

O how I love Je - sus, O how I love Je - sus,

O how I love Je - sus, be - cause he first loved me!

Seek Ye First

405

D F#m G D G
Al - le - lu - ia, Al -

1. Seek ye first the king - dom of God and his
2. Ask, and it shall be giv - en un - to you; seek and

D Em7 A7 D F#m
le - lu - ia, Al - le -

righ - teous - ness, and all these things shall be
ye shall find; knock, and the door shall be

G D G D A7sus A7 D
lu - ia, Al - le - lu - ia!

add - ed un - to you. Al - le - lu, al - le - lu - ia!
o - pened un - to you. Al - le - lu, al - le - lu - ia!

WORDS: Karen Lafferty, 1972 (Mt. 6:33; 7:7)
MUSIC: Karen Lafferty, 1972

SEEK YE
Irr.

© 1972 Maranatha! Music

Come to the Table of Grace

3168

Musical notation for the hymn 'Come to the Table of Grace'. It consists of three staves of music in 3/4 time, with a key signature of one flat (Bb). The first staff begins with a triplet of eighth notes. The lyrics are: 'Come to the ta - ble of grace. _____ Come to the ta - ble of grace. _____ This is God's ta - ble; it's not yours or mine. Come to the ta - ble of grace. _____'

2. Come to the table of peace...
3. Come to the table of love...
4. Come to the table of joy...

WORDS: Barbara Hamm
MUSIC: Barbara Hamm

TABLE OF GRACE
77.107

© 2008 Barbara Hamm

3167

Feed Us, Lord

Musical notation for the hymn 'Feed Us, Lord'. It consists of one staff of music in 4/4 time, with a key signature of two sharps (D major). The melody is simple and consists of quarter and eighth notes.

1. Feed us, Lord. Feed us, Lord. In the bro - ken bread,
2. Quench us, Lord. Quench us, Lord. On this thirst - y ground,
3. Fill us, Lord. Fill us, Lord, with the bread and wine
4. Lead us, Lord. Lead us, Lord. Nour-ished here by Christ;

Musical notation for the second part of the hymn 'Feed Us, Lord'. It consists of one staff of music in 4/4 time, with a key signature of two sharps (D major). The melody continues from the first staff.

be re - vealed a - gain. Come and feed our hearts, O Lord.
may your love flow down. Come and quench our hearts, O Lord.
of the ris - en Christ. Come and fill our hearts, O Lord.
giv - en strength for life. Come and lead our hearts, O Lord.

WORDS: Greg Scheer
MUSIC: Greg Scheer

FEED US
33.55.7

© 2007 Greg Scheer

You Who Are Thirsty

2132



You who are thirst - y, come to the well and drink from wa-ters



flow - ing. You who are hun - gry, come to the bread and



eat of his ho - li-ness. You who are tired, find



rest. You who are weak, find strength.



You who are thirst - y, come to the well and drink.



drink. He will free - ly feed all of



them who are weak. He will quench the righ - teous



thirst of all who hum - bly seek.

seek. _____

WORDS: Barbara Ross (Isa. 55:1; Matt. 5:6; 11:28)

MUSIC: Barbara Ross

© 1992 Palm Branch Music, Inc.

ALL WHO HUMBLY SEEK
Irregular

INVITATION, *see further:*

2106 When Jesus Wept

Table of Plenty

Refrain



Come to the feast _ of heav-en and earth! Come to the ta -



ble of plen - ty! God will pro-vide _ for



all that we need here at the ta - ble of plen -



ty. _____ ty. _____

Fine



1. O come and sit at my ta - ble _____ where
2. O come and eat with-out mon - ey; _____
3. My bread will ev - er sus - tain you _____ through
4. Your fields will flow - er in full - ness; _____ your



saints and sin - ners are friends. _____ I wait to
 come to drink with-out price. _____ My feast of
 days of sor - row and woe. _____ My wine will
 homes will flour - ish in peace. _____ For I, the



wel - come the lost and lone - ly to share the
 glad - ness will feed your spir - it with faith and
 flow like a sea of glad - ness to flood the
 giv - er of home and har - vest, will send my

D.C.



cup of my love. _____
 full - ness of life. _____
 depths of your soul. _____
 rain on the soil. _____

Whom Shall I Send?

582

Unison

1. Whom shall I send? our Mak - er cries; and man - y,
 2. For who can serve a God so pure, or claim to
 3. And yet, be - liev - ing God who calls knows what we
 4. Those who are called God pu - ri - fies, and dai - ly

when they hear God's voice, are sure where their vo -
 speak in such a name, while doubt makes ev - ery
 are and still may be, our past de - feats, our
 gives us strength to bend our thoughts, our skills, our

ca - tion lies; but man - y shrink from such a choice.
 step un - sure, and self con - fus - es ev - ery aim?
 fu - ture falls, we dare to an - swer: Lord, send me!
 en - er - gies, and life it - self to this one end.

WORDS: Fred Pratt Green, 1970 (Is. 6:8)

MUSIC: *Grenoble Antiphoner*, 1753; adapt. by Ralph Vaughan Williams,
 1906; harm. by Basil Harwood, 1908

DEUS TUORUM MILITUM
 LM

Words © 1971 Hope Publishing Co.