

# Sunday, October 2, 2022

## Order of Worship

Welcome/Announcements Pastor Tom

The Lighting of the Christ Candle

\* Opening Hymn "Holy, Holy, Holy, Lord God Almighty" UMH #64

Opening Pastoral Prayer Pastor Tom

Children's Moment

Hymn of Praise "River of Glory" Screens

The Offering of Ourselves and Our Gifts

Offering Music Kay Hight

\* Doxology UMH #94

*Praise God from whom all blessings flow.*

*Praise God all creatures here below. Alleluia, Alleluia*

*Praise God the source of all our gifts. Praise Jesus Christ whose power uplifts*

*Praise the Spirit, Holy Spirit. Alleluia, Alleluia, Alleluia*

Prayers of the People and The Lord's Prayer Pastor Tom

*Our Father, who art in Heaven, hallowed be thy name; thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.*

Hymn of Preparation "Down To The River To Pray"

Scripture Reading Matthew 3:13-17, 28:16-20 Pastor Joe Gonzalez

### Service of Baptism & Communion

\* Closing Hymn "Tradin' My Sorrows" WS #3108

\* Benediction Pastor Tom

#### QUESTION OF THE WEEK – October 2

How do the physical aspects of baptism (for example, the water) help us to focus on the eternal meaning of the sacrament?

### **Matthew 3:13-17**

Then Jesus came from Galilee to the Jordan to be baptized by John. John tried to dissuade Jesus, saying “I should be baptized by *you*, yet you come to me!” But Jesus replied, “Leave it this way for now. We must do this to completely fulfill God’s justice.” So John reluctantly agreed.

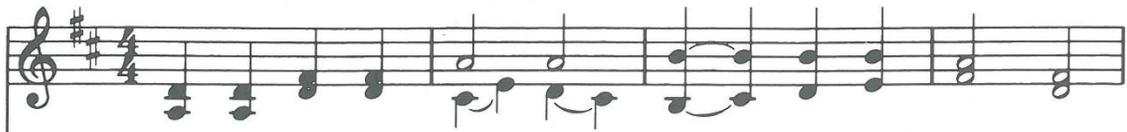
Immediately after Jesus had been baptized and was coming up out of the water, the sky suddenly opened up and Jesus saw the Spirit of God descending as a dove and hovering over him. With that, a voice from the heavens said, “This is my Own, my Beloved, on whom my favor rests.”

### **Matthew 28:16-20**

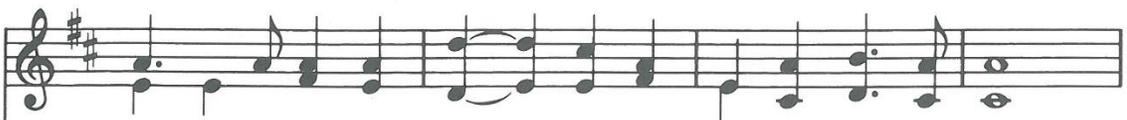
The Eleven made their way to Galilee, to the mountain where Jesus had summoned them. At the sight of the risen Christ, they fell down in homage, though some doubted what they were seeing. Jesus came forward and addressed them in these words:

“All authority has been given me both in heaven and on earth; go, therefore, and make disciples of all the nations. Baptize them in the name of Abba God, and of the Only Begotten, and of the Holy Spirit. Teach them to carry out everything I have commanded you. And know that I am with you always, even until the end of the world.”

# 64 Holy, Holy, Holy! Lord God Almighty



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pur - i - ty.  
 God in three per - sons, bless - ed Trin - i - ty.



**INTRO** *Spirited gospel style* (♩ = ca. 90)

Capo 3: (D) (Dsus2) (D) (A) (Bm) (A/C#)  
 F Fsus2 F C Dm C/E

**REFRAIN**

Melody *f* (a tempo)

(D) (Dsus2) (D) (Dsus2) (Em)  
 F Fsus2 F Fsus2 Gm

Riv - er — of glo - ry, springs — of our birth, flood of God's

Harmony

(D/F#) (G) (A) (Bm) (A/C#) (D) (Dsus2)  
 F/A Bb C Dm C/E F Fsus2

rich - es poured on the earth. — We are born from — the dark - ness — and

(D) (Em7) (D7) (Em) (D/F#) (G) (D/A) (A) 1-4  
 F Gm7 F7 Gm F/A Bb F/C C (D) (Dsus2) (D) (Dsus4)  
 F Fsus2 F Fsus4  
 to Verses

clothed in the light! — We are bathed in — the glo - ry of God! —

Continued...

**Final**

(Bm) (A) (D/G) (G) (D/A) (A) (D) (Dsus4) (D)  
 Dm C F/Bb Bb F/C C F F#sus4 F (let ring) *Fine*

God, \_\_\_\_\_ bathed in \_\_\_\_\_ the glo - ry of God! \_\_\_\_\_

**VERSES**

(B/D#) (Em) (A/C#) (A) (F#7)  
 D/F# Gm C/E C A7

*mf*

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -  
 2. Here there is ha - ven, heal - ing and health, joy for the  
 3. Bread for our jour - ney God will pro - vide. Hope for all  
 4. Dark - ness is ban - ished, night turned a - way. Christ is our

(Bm) (C) (Em) (A7sus4) (A) (Bm) (A/C#)  
 Dm Eb Gm C7sus4 C Dm C/E

*poco rit.* *rit.* *accel.* *D.S.*

1. va - tion, spill - ing with love from a tree! \_\_\_\_\_  
 2. ask - ing, love in a - bun - dance of wealth! \_\_\_\_\_  
 3. a - ges, Je - sus, com - pan - ion and guide! \_\_\_\_\_  
 4. sun - light, lift - ing and lead - ing our way! \_\_\_\_\_

# 3164 Down to the River to Pray

1. As I went down to the riv - er to pray,

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (Bb), and a 2/2 time signature. The melody starts on a whole note G4, followed by a half note F4, and then a half note E4. The bass staff begins with a bass clef, a key signature of one flat, and a 2/2 time signature. It features a whole note chord of G2-Bb2-D3, followed by a series of half notes: G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3.

stud - y - in' a - bout that good ole way and who shall wear the

The second system continues the melody in the treble staff and accompaniment in the bass staff. The treble staff has a whole note chord of G4-Bb4-D5, followed by a half note G4, a half note F4, and a half note E4. The bass staff continues with half notes: G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3.

{ star - ry crown, } good Lord, show me the way.  
{ robe and crown, }

The third system continues the melody in the treble staff and accompaniment in the bass staff. The treble staff has a whole note chord of G4-Bb4-D5, followed by a half note G4, a half note F4, and a half note E4. The bass staff continues with half notes: G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3.

O \*sis - ters, let's go down, let's go down, come on down.

The fourth system continues the melody in the treble staff and accompaniment in the bass staff. The treble staff has a whole note chord of G4-Bb4-D5, followed by a half note G4, a half note F4, and a half note E4. The bass staff continues with half notes: G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3, G2, Bb2, D3.

- \* 2. brothers
- 3. fathers
- 4. mothers
- 5. sinners

Come on, \*sis - ters, let's go down, down to the riv-er to pray.

The image shows a musical score for a song. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The lyrics are written below the treble staff. The music is in a simple, folk-like style with chords and single notes.

## SERVICE OF BAPTISM

Do you, as Christ's body, the Church,  
reaffirm both your rejection of sin  
and your commitment to Christ?

***We do.***

Will you nurture one another in the Christian faith and life and include these persons  
now before you in your care?

***With God's help we will proclaim the good news and live according to the example of  
Christ. We will surround these persons with a community of love and forgiveness,  
that they may grow in their trust of God, and be found faithful in their service to  
others. We will pray for them, that they may be true disciples who walk in the way  
that leads to life.***

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The Lord be with you.

***And also with you.***

Let us pray:

Eternal Creator, when nothing existed but chaos, you swept across the dark waters  
and brought forth light. In the days of Noah you saved those on the ark through water.  
After the flood you set in the clouds a rainbow.

When you saw your people as slaves in Egypt, you led them to freedom through the sea.  
Their children you brought through the Jordan to the land which you promised.

***Sing to the Lord, all the earth.***

***Tell of God's mercy each day.***

In the fullness of time you sent Jesus, nurtured in the water of a womb.

He was baptized by John and anointed by your Spirit.

He called his disciples to share in the baptism of his death and resurrection  
and to make disciples of all nations.

***Declare Christ's works to the nations, his glory among all the people.***

Pour out your Holy Spirit, to bless this gift of water and those who receive it,  
to wash away their sin and clothe them in righteousness throughout their lives,  
that, dying and being raised with Christ, they may share in his final victory.

***All praise to you, Eternal Father, through your Son Jesus Christ,  
who with you and the Holy Spirit lives and reigns forever. Amen.***

Now it is our joy to welcome our new sisters and brothers in Christ.

***Through baptism, you are incorporated by the Holy Spirit into God's new creation  
and made to share in Christ's royal priesthood. We are all one in Christ Jesus.***

***With joy and thanksgiving, we welcome you as members of the family of Christ.***

# SERVICE OF WORD AND TABLE

## GREETING

The grace of the Lord Jesus Christ be with you. ***And also with you.***  
The risen Christ is with us. ***Praise the Lord!***

## OPENING PRAYER

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.***

If we tell the true story of this table, we will tell a story of wrestling  
***An old story of friends and adversaries gathered together in the midst of violence and uncertainty.***

A long story of wrestling with who gets to stand behind this table and who gets to gather around it.

***A revolutionary story of barrier-breaking hospitality and leadership through service.***

A troubling story of sacred things bought and sold, the Holy made accessible only to those who could pay.

***A sacred story of the staples of life, of ordinary food revealing the mystery of God so near to us that we can taste it, so much a part of us that we can be nourished by it.***

So, come to this table if you hunger to be fed in ways you cannot articulate. You are welcome here. Come to this table if you need a new name and a new path. You are welcome here. Come to this table if you long to be reminded that we do not struggle alone. You are welcome here.

***We are welcome here***

***I am welcome here***

## CONFESSION AND PARDON

***Merciful God, we confess that we have not loved you with our whole heart.***

***We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray.***

***Today, God, we confess fumbings and failures in accomplishing unity, as we set aside yet another day to remind ourselves of this task.***

***Give us eyes to recognize your reflection in the eyes of Christians everywhere.***

***Give us a mind big enough to love your children everywhere.***

***We thank you for setting a table with space big enough for all.***

***Free us for joyful obedience, through Jesus Christ our Lord. AMEN!***

## SILENT PRAYER AND REFLECTION

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

***In the name of Jesus Christ, you are forgiven!***

***In the name of Jesus Christ, we are forgiven!***

***In the name of Jesus Christ, I am forgiven!***

Glory to God. Amen.

## THE GREAT THANKSGIVING

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give our thanks and praise.***

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.***

***Hosanna in the highest. Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

***Christ has died; Christ is risen; Christ will come again.***

In the midst of uncertain times, it is a good and right thing to remind ourselves not just of what could be but of what will be.

***We worship the God who created time, and whose promises stand firm forever.***

The Scriptures tell us that God's eternal Kingdom will contain "a great crowd that no one could number. They [are] from every nation, tribe, people, and language." (Revelation 7:9, CEB)

***We worship the God who created every nation, tribe, people, and language out of love. And so, God's promise of grace is offered to all.***

Following his death and resurrection, which we remember and celebrate through the practice of communion, and in his final words to us on earth, Jesus commissioned us to "go and make disciples of all nations." (Matthew 28:19, CEB)

***We worship the God who calls us from the sidelines and invites us into the work of the Kingdom. One of God's blessings is the opportunity to join in the fulfilling of God's promises.***

As we break the bread and drink from the cup today, remind us that we do not do so in isolation. We are part of a universal and diverse Church that crosses every line the world uses to divide us.

***We worship the God who is preparing for us a great heavenly banquet where one day we will all feast together. May our faith in God's promises inspire us to build bridges in our community, our country, and across the world. Amen.***

# Gather Your People

Bob Hurd

Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9

Harmony by Craig Kingsbury

**INTRO** (♩ = ca. 112) *With a gospel swing* ♩ = ♩<sup>3</sup> ♩

Capo 3: (Bm) (A/C#) (D) (Bm7/E) (Esus4) (E) (Em7) (G/A)  
 Dm C/E F F/G Gsus4 G Gm7 Gm7/C

## REFRAIN

(G/D) (D) (G/A) (D) (G/D) (D) (G/D) (A/C#) (Bm7)  
 Bb/F F Gm7/C F Bb/F F Bb/F C/E Dm7

**Melody**  
*f* Gath-er your peo-ple, O Lord. Gath-er your

**Harmony**  
 Gath-er your peo-ple, O Lord, O Lord. Gath-er your

(Em7) (A) (F#) (F#7) (Bm) (Bm/A) (G) (D/F#)  
 Gm7 C A A7 Dm Dm/C Bb F/A

peo-ple, O Lord. One bread, one bod-y, one spir-it of

peo-ple, O Lord. One bread, one bod-y, one spir-it of

(Esus4) (E) (Em7) (G/A) 1-4 Final  
 Gsus4 G Gm7 Gm7/C (G/D) (D) (G/D) (G/D) (D)  
 Bb/F F Bb/F Bb/F F *to Verses* *molto rit.* *Fine*

love. Gath-er your peo-ple, O Lord. Lord.

love, of love. Gath-er your peo-ple, O Lord. Lord.

1-4 *to Verses* Final *Fine*



# 612 Deck Thyself, My Soul, with Gladness

1. Deck thy - self, my soul, with glad - ness, leave the  
 2. Sun, who all my life dost bright - en; Light, who  
 3. Je - sus, bread of life, I pray thee, let me

gloom - y haunts of sad - ness. Come in - to the day-light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor; there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth;  
 vit - ed, be thy love with love re - quit - ed.

un - to Christ, whose grace un - bound - ed hath this  
 at thy feet I cry, my Mak - er, let me  
 From this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed. High o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

WORDS: Johann Franck, 1649; trans. by Catherine Winkworth, 1863 (Jn. 6:35-58)  
 MUSIC: Johann Crüger, 1653

SCHMÜCKE DICH  
 LMD

Continued...

reign - eth, yet to dwell with thee he deign - eth.  
 heav - en, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

3167

## Feed Us, Lord

1. Feed us, Lord. Feed us, Lord. In the bro - ken bread,
2. Quench us, Lord. Quench us, Lord. On this thirst - y ground,
3. Fill us, Lord. Fill us, Lord, with the bread and wine
4. Lead us, Lord. Lead us, Lord. Nour-ished here by Christ;

be re - vealed a - gain. Come and feed our hearts, O Lord.  
 may your love flow down. Come and quench our hearts, O Lord.  
 of the ris - en Christ. Come and fill our hearts, O Lord.  
 giv - en strength for life. Come and lead our hearts, O Lord.

WORDS: Greg Scheer

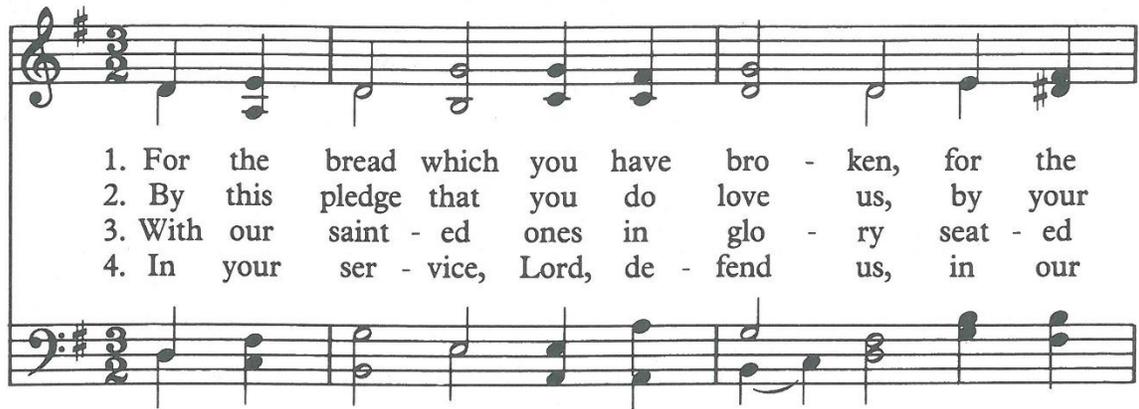
MUSIC: Greg Scheer

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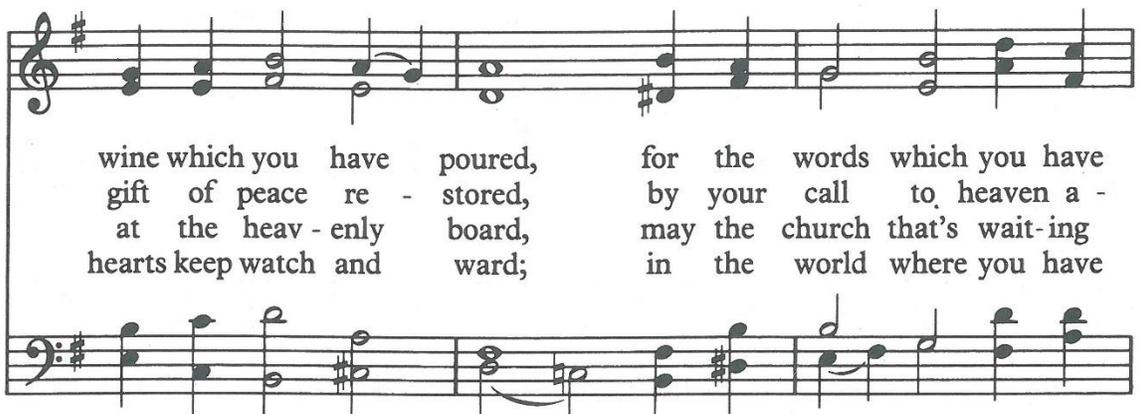
FEED US

33.55.7

# 614 For the Bread Which You Have Broken



1. For the bread which you have bro - ken, for the  
2. By this pledge that you do love us, by your  
3. With our saint - ed ones in glo - ry seat - ed  
4. In your ser - vice, Lord, de - fend us, in our



wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at the heav - enly board, may the church that's wait - ing  
hearts keep watch and ward; in the world where you have

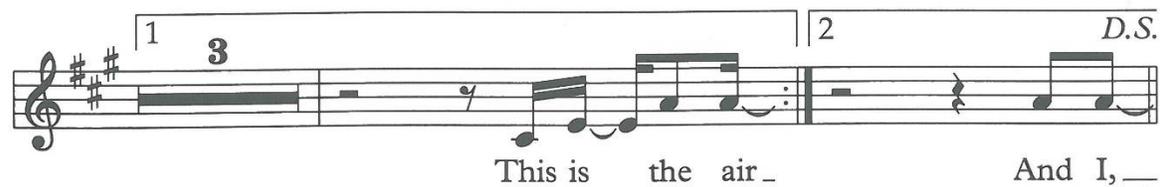
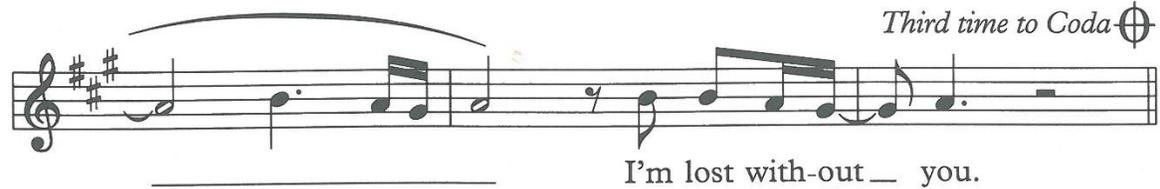
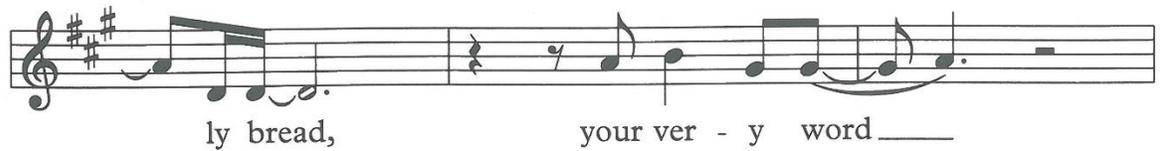
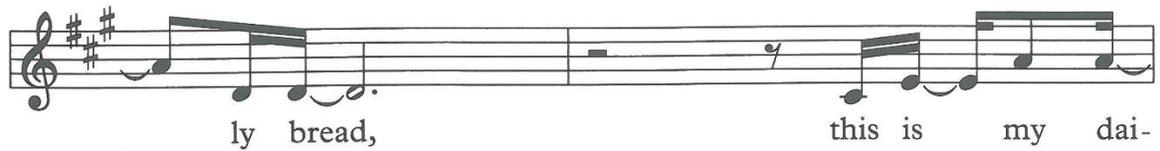
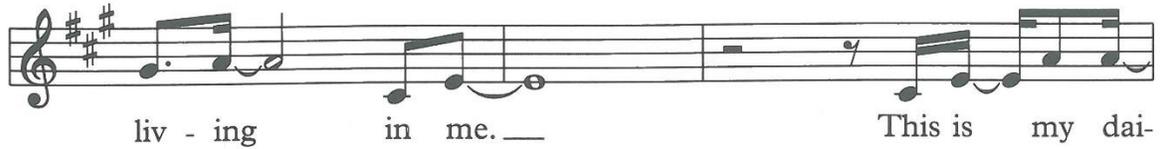
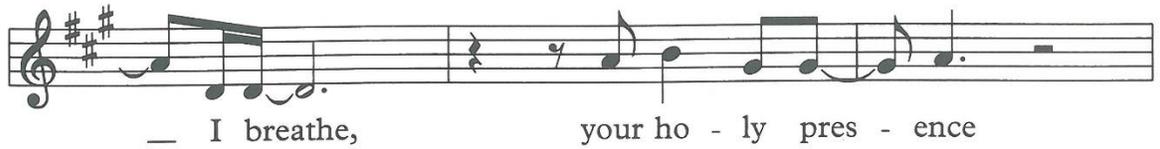


spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
sent us, let your king - dom come, O Lord.

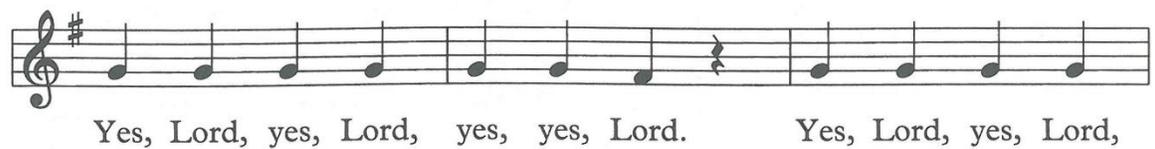
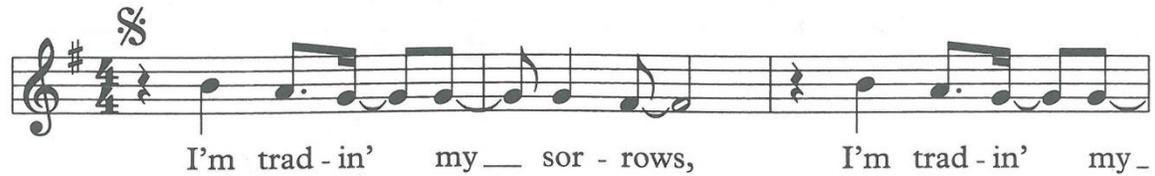
WORDS: Louis F. Benson, 1924 (Mt. 26:26-29; Mk. 14:22-25; Lk. 22:15-20;  
1 Cor. 11:23-26)

MUSIC: V. Earle Copes, 1960

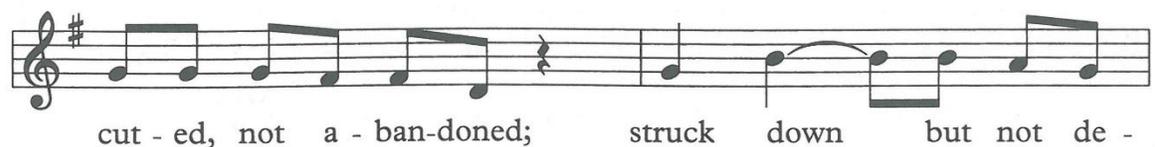
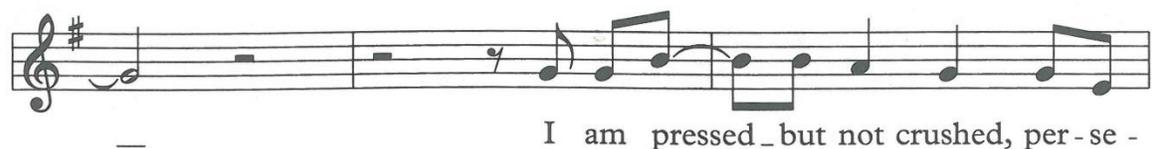
FOR THE BREAD  
87.87



## Tradin' My Sorrows

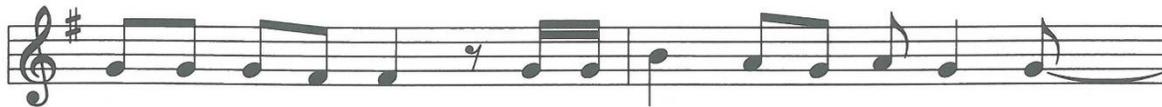


*Last time to Coda* ⊕

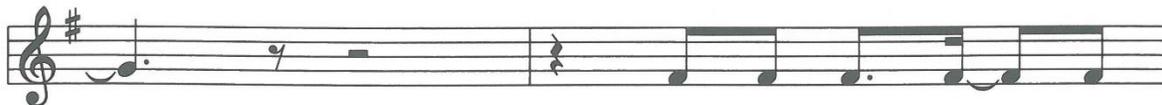




stroyed. I am blessed\_ be - yond the curse, for his

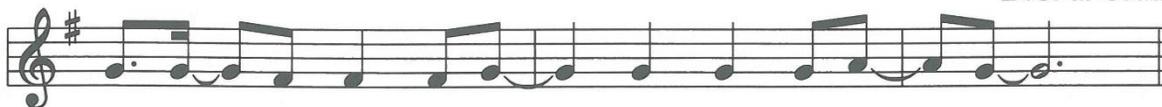


prom - ise will en - dure that his joy's gon - na be my strength. \_



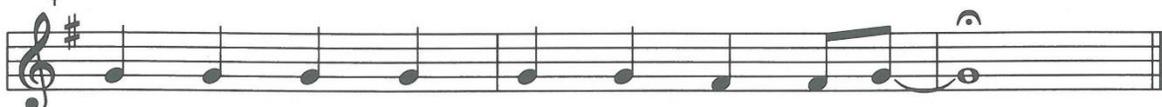
— Though the sor - row may

*D.S. al Coda*



last for the night, his joy\_\_ comes with the morn - in'.

⊕ CODA



Yes, Lord, yes, Lord, yes, yes, Lord. A - men. \_