

## Order of Worship for Sunday, April 26, 2026

Welcome/Announcements		Pastor Tom
Lighting of the Christ Candle		
* Opening Hymn	“The Summons”	FWS #2130
Opening Prayer		Pastor Tom
Children’s Moment		Gary Grundman & Chugi
Hymn of Praise	“God of Great and God of Small”	WS #3033
The Offering of Ourselves and Our Gifts		
Offering Music		Andrew Davis
* Doxology		UMH #94
	<i>Praise God from whom all blessings flow. Praise God all creatures here below. Alleluia, Alleluia Praise God the source of all our gifts. Praise Jesus Christ whose power uplifts Praise the Spirit, Holy Spirit. Alleluia, Alleluia, Alleluia</i>	
Prayers of the People & The Lord’s Prayer		Pastor Tom
	<i>Our Father, who art in Heaven, hallowed be thy name; thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.</i>	
Hymn of Preparation	“Precious Lord, Take My Hand”	UMH #474
Scripture Reading	John 10:1-10	Dana Armstrong Hughes
Message	Listening and Knowing	Pastor Tom
* Closing Hymn	“For the Healing of the Nations”	UMH #428
* Benediction		Pastor Tom

### QUESTION OF THE WEEK – April 26, 2026

What is one small way you can create space this week to listen more attentively for the voice of God?

## **John 10:1-10 - Dana Armstrong Hughes**

"The truth of the matter is, whoever doesn't enter the sheepfold through the gate but climbs in some other way is a thief and a robber. The one who enters through the gate is the shepherd of the sheep, the one for whom the keeper opens the gate. The sheep know the shepherd's voice; the shepherd calls them by name and leads them out.

Having led them all out of the fold, the shepherd walks in front of them and they follow because they recognize the shepherd's voice. They simply won't follow strangers-they flee from them because they don't recognize the voice of strangers."

Even though Jesus used this metaphor with them, they didn't grasp what he was trying to tell them. He therefore said to them again: "The truth of the matter is, I am the sheep gate. All who came before me were thieves and marauders whom the sheep didn't heed. I am the gate. Whoever enters through me will be safe you'll go in and out and find pasture. The thief comes only to steal and slaughter and destroy. I came that you might have life and have it to the full.

# The Summons

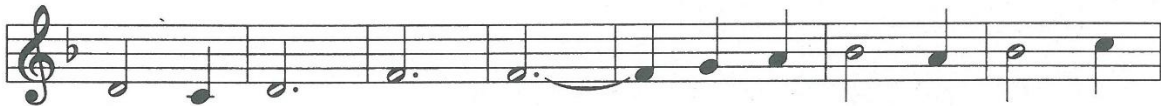
2130



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



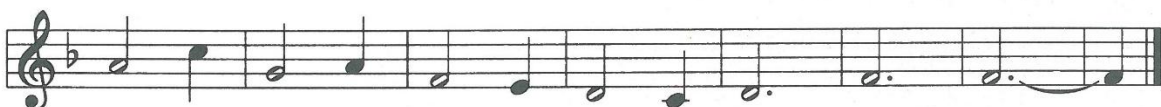
your name? \_\_\_\_ Will you go where you don't know and  
 your name? \_\_\_\_ Will you care for cruel and kind and  
 your name? \_\_\_\_ Will you set the pris - oners free and  
 your name? \_\_\_\_ Will you quell the fear in - side and  
 my name. \_\_\_\_ Let me turn and fol - low you and



nev - er be the same? \_\_\_\_ Will you let my love be  
 nev - er be the same? \_\_\_\_ Will you risk the hos - tile  
 nev - er be the same? \_\_\_\_ Will you kiss the lep - er  
 nev - er be the same? \_\_\_\_ Will you use the faith you've  
 nev - er be the same. \_\_\_\_ In your com - pa - ny I'll



shown, \_ will you let my name be known, \_ will you  
 stare \_\_\_\_ should your life at - tract or scare? \_\_\_\_ Will you  
 clean, \_ and do such as this un - seen, \_ and ad -  
 found \_ to re - shape the world a - round, \_ through my  
 go \_\_\_\_ where your love and foot - steps show. \_\_\_\_ Thus I'll



let my life be grown in you and you in me? \_\_\_\_  
 let me an - swer prayer in you and you in me? \_\_\_\_  
 mit to what I mean in you and you in me? \_\_\_\_  
 sight and touch and sound in you and you in me? \_\_\_\_  
 move and live and grow in you and you in me. \_\_\_\_

WORDS: John Bell  
 MUSIC: Traditional Scottish

KELVINGROVE  
 13 13 77 13

# God of Great and God of Small 3033



1. God of great and God of small, God of one and  
 2. God of land and sky and sea, God of life and  
 3. God of si - lence, God of sound, God by whom the  
 4. God of heaven and God of earth, God of death and



God of all, God of weak and God of strong,  
 des - ti - ny, God of nev - er - end - ing power,  
 lost are found, God of day and dark - est night,  
 God of birth, God of now and days be - fore,

## *Refrain*



God to whom all things be - long,  
 yet be - side me ev - ery hour, al - le - lu - ia,  
 God whose love turns wrong to right,  
 God who reigns for ev - er - more,



al - le - lu - ia, praise be to your name. name.

WORDS: Natalie Sleeth  
 MUSIC: Natalie Sleeth

GOD OF GREAT AND SMALL  
 77.77 with Refrain

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## Precious Lord, Take My Hand

1. Precious Lord, take my hand, lead me on, let me stand,  
 2. When my way grows drear, pre-cious Lord, lin-ger near,  
 3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;  
 when my life is al-most gone,  
 and the day is past and gone,

through the storm, through the night, lead me on to the light:  
 hear my cry, hear my call, hold my hand lest I fall:  
 at the riv-er I stand, guide my feet, hold my hand:

*Refrain*

Take my hand, pre-cious Lord, lead me home.

# 428 For the Healing of the Nations

1. For the heal - ing of the na - tions, Lord, we pray with  
 2. Lead us for - ward in - to free - dom; from de - spair your  
 3. All that kills a - bun - dant liv - ing, let it from the  
 4. You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing of the things that  
 world re - lease, that, re - deemed from war and ha - tred, all may come and  
 earth be banned; pride of sta - tus, race, or school - ing, dog - mas that ob -  
 hu - man - kind; for our grow - ing in your like - ness bring the life of

earth af - fords; to a life of love in ac - tion help us  
 go in peace. Show us how through care and good - ness fear will  
 scure your plan. In our com - mon quest for jus - tice may we  
 Christ to mind, that by our re - sponse and ser - vice earth its

rise and pledge our word, (pledge our word) help us rise and pledge our word.  
 die and hope in - crease, (hope in - crease) fear will die and hope in - crease.  
 hal - low life's brief span, (life's brief span) may we hal - low life's brief span.  
 des - ti - ny may find, (may find) earth its des - ti - ny may find.