Order of Worship for Sunday, November 15, 2026

Welcome/Announcements		Gregg Atkins
Lighting of the Christ Candle		
* Opening Hymn	"Come, Thou Fount of Every Blessing"	UMH #400
Opening Prayer		Gregg Atkins
Children's Message		Frank Blakeman
Hymn of Praise	"You Are My All In All"	WS #3040

The Offering of Ourselves and Our Gifts

Offering Music	'Come, Christians, Join to Sing'	Glory Shakers
* Doxology		UMH #94

Praise God from whom all blessings flow.
Praise God all creatures here below. Alleluia, Alleluia
Praise God the source of all our gifts. Praise Jesus Christ whose power uplifts
Praise the Spirit, Holy Spirit. Alleluia, Alleluia, Alleluia

Prayers of the People & The Lord's Prayer — Gregg Atkins

Our Father, who art in Heaven, hallowed be thy name; thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn of Preparation	"I Heard the Voice of Jesus Say"	Screens
Scripture Reading	John 4:4-26, 28, 39-42	Matt-Daven Affi
Message	From Outcast to Evangelist	Dee Boies
* Closing Hymn	Peace, Salaam, Shalom	WS #3181
* Benediction		Pastor Tom

QUESTION OF THE WEEK – November 15, 2026

How has God used—or how could He use—a broken area of your past to become a bridge for sharing His love with others?

John 4:4-26, 28, 39-42 - Matt-Daven Affi

When Jesus learned that the Pharisees had heard he was attracting and baptizing more disciples than John — though it was really not Jesus baptizing, but his disciples - he left Judea and returned to Galilee. This meant that he had to pass through Samaria.

He stopped at Sychar, a town in Samaria, near the tract of land Jacob had given to his son Joseph, and Jacob's Well was there. Jesus, weary from the journey, came and sat by the well. It was around noon.

When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." The disciples had gone off to the town to buy provisions. The Samaritan woman replied, "You're a Jew. How can you ask me, a Samaritan, for a drink?" - since Jews had nothing to do with Samaritans. Jesus answered, "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him for a drink instead, and he would have given you living water."

"If you please," she challenged Jesus, "you don't have a bucket and this well is deep. Where do you expect to get this 'living water'? Surely you don't pretend to be greater than our ancestors Leah and Rachel and Jacob, who gave us this well and drank from it with their descendants and flocks?"

Jesus replied, "Everyone who drinks this water will be thirsty again. But those who drink the water I give them will never be thirsty; no, the water I give will become fountains within them, springing up to provide eternal life."

The woman said to Jesus, "Give me this water, so that I won't grow thirsty and have to keep coming all the way here to draw water." Jesus said to her, "Go, call your husband and then come back here." "I don't have a husband," replied the woman.

"You're right—you don't have a husband!" Jesus exclaimed. "The fact is, you've had five, and the man you're living with now is not your husband. So what you've said is quite true."

"I can see you're a prophet," answered the woman. "Our ancestors worshiped on this mountain, but you people claim that Jerusalem is the place where God ought to be worshiped." Jesus told her, "Believe me, the hour is coming when you'll worship Abba God neither on this mountain nor in Jerusalem. You people worship what you don't understand; we worship what we do understand after all, salvation is from the Jewish people. Yet the hour is coming and is already here when real worshipers will worship Abba God in Spirit and truth. Indeed, it is just such worshipers whom Abba God seeks. God is Spirit, and those who worship God must worship in spirit and truth."

The woman said to Jesus, "I know that the Messiah –
the Anointed One - is coming and will tell us everything."
Jesus replied, "I who speak to you am the Messiah."

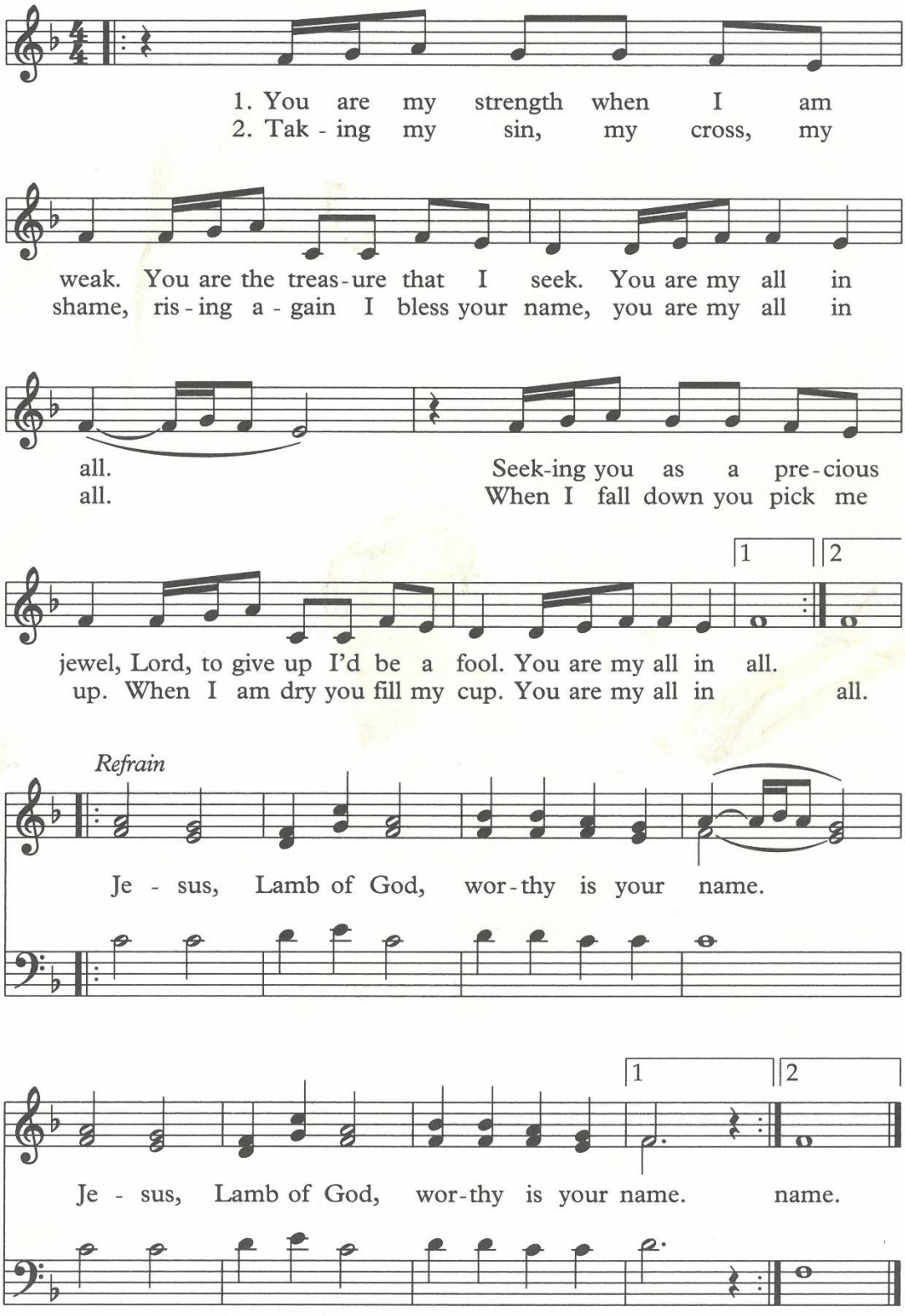
The woman then left her water jar and went off into the town.
She said to the people, "Come and see someone who told me everything I have ever done! Could this be the Messiah?"
At that, everyone set out from town to meet Jesus.

Many Samaritans from that town believed in Jesus on the strength of the woman's testimony - that "he told me everything I ever did." The result was that, when these Samaritans came to Jesus, they begged him to stay with them awhile. So Jesus stayed there two days, and through his own spoken word many more came to faith. They told the woman, "No longer does our faith depend on your story. We've heard for ourselves, and we know that this really is the savior of the world."

Come, Thou Fount of Every Blessing 400



You Are My All in All 3040



Verses and refrain may be sung at the same time.

WORDS: Dennis Jernigan
MUSIC: Dennis Jernigan, arr. by William S. Moon

ALL IN ALL
885.885 with Refrain

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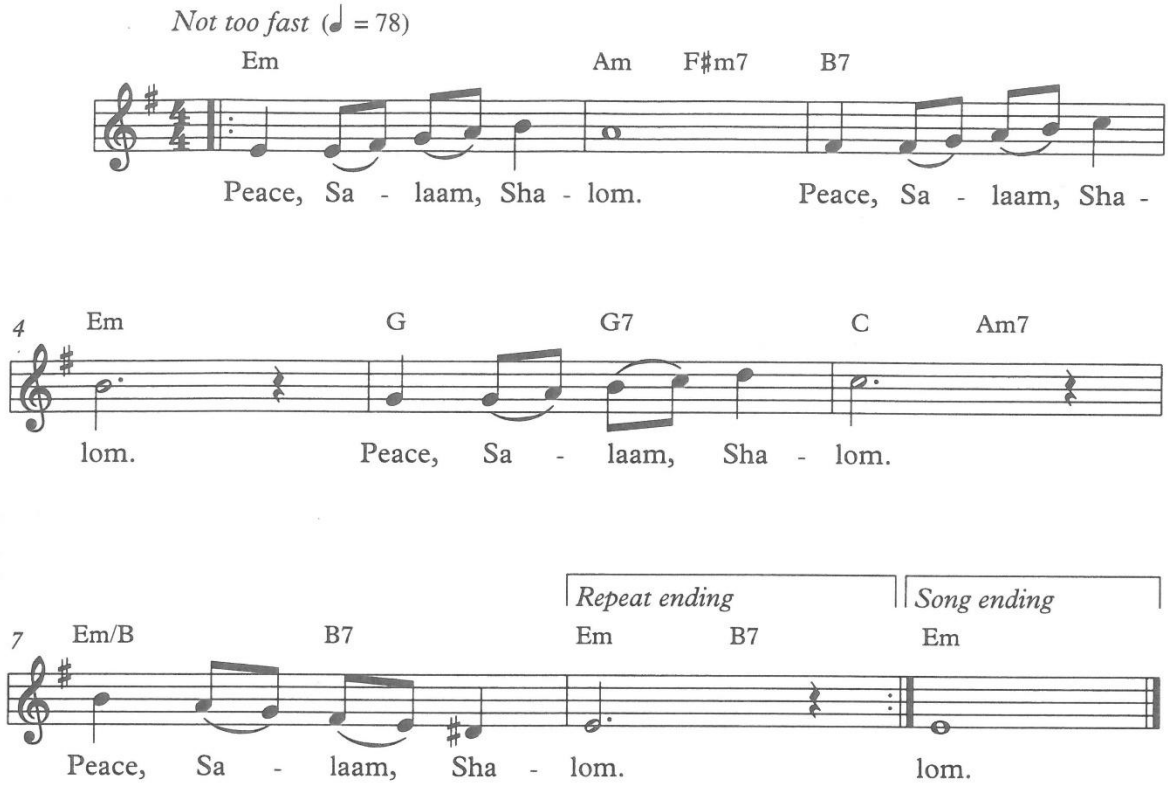
84 I Heard the Voice of Jesus Say

Come unto Me all ye who labor and are heavy laden and I will give you rest.
Matthew 11:28

Horatius Bonar — Old English Air



Peace, Salaam, Shalom 3181



WORDS: Traditional
MUSIC: Dean McIntyre

BEERSHEBA
55.55

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